
COUNCIL MEETING

MONDAY – January 15, 2018
Community Center– 7 P.M.

AGENDA

- OATH OF OFFICE
- CALL TO ORDER
- **APPROVE AGENDA**
- **Opening of Public Hearing for Proposed Contract for New Transformer**
- **Closing of Public Hearing for Proposed Contract for New Transformer**
- **Award of Contract for Funding an Electric Power Transformer**
- **Substation project update and approval of proposed substation modifications**
- **UNFINISHED BUSINESS**
 - **Contribution to Adair County Sheriff's Office**
- **NEW BUSINESS**
 - **Library Update – Lillian Nichols**
 - **Building Permit**
 - **Resolution No. 2018.1 – SICOG Renewal**
 - **Resolution No. 2018.2 – Part time Police Wage**
 - **Set City Budget FY18/19 Hearing for February 12th**
 - **County to Resurface 1st & 92 to Summerset**
 - **Maple to South of City Limits Resurfacing**
- **Police Department Report**
- **Departmental Reports**
 - **Dump Truck**
- **Approval of Clerk's Report, Bills and Minutes**
- **Public Input – Each Speaker has 3 Minutes**
- **ADJOURNMENT**